

KPL/2022-23/BSE 18/10/2022

Bombay Stock Exchange Ltd. **Phiroze Jeejeebhoy Towers** 25th Floor, Dalai Street MUMBAI - 400 001 Scrip Code: 530299

National Stock Exchange Of India Ltd. Exchange Plaza 5th Floor Plot No.C/1, G Block Bandra Kurla Complex Bandra (E)

MUMBAI - 400 051 Scrip Code: KOTHARIPRO

Dear Sir,

Sub: SUBMISSION OF COMPLIANCE REPORT ON CORPORATE GOVERNANCE FOR THE **QUARTER & HALF YEAR ENDED 30.09.2022**

Pursuant to Regulation 27 of the SEBI (Listing obligations and disclosure requirements) Regulations, 2015 please find attached herewith Annexure I & Annexure III of the compliance report on Corporate Governance for the aforesaid quarter & half year.

Kindly take the aforesaid information on your records.

Thanking you,

Yours faithfully for KOTHARI PRODUCTS LTD.

GUPTA

RAJ KUMAR

(RAJ KUMAR GUPTA) CS & COMPLIANCE OFFICER FCS - 3281

Regd. Off.: " Pan Parag House", 24/19, The Mall, Kanpur - 208 001 (INDIA) Phone: +91 512 2312171-72-73-74 • Fax: +91 512 2312058

info@kotharlproducts.in E-mail: kothani@panparagroom CIN No. - L 16008 UP 1983 PLC 006254

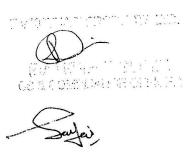
| General information abo | ut company |
|---|--------------------------|
| Scrip code | 530299 |
| NSE Symbol | KOTHARIPRO |
| MSEI Symbol | NA |
| ISIN | INE823A01017 |
| Name of the entity | KOTHARI PRODUCTS LIMITED |
| Date of start of financial year | 01-04-2022 |
| Date of end of financial year | 31-03-2023 |
| Reporting Quarter | Half Yearly |
| Date of Report | 30-09-2022 E |
| Risk management committee | Applicable |
| Market Capitalisation as per immediate previous Financial Year | Top 2000 listed entities |

ter the quarter ded date only

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| Ĭ | | | | | on of board of directors explanatory | A COMMON TO THE PARTY OF THE PA | | 1. 1. <u>1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1</u> | ad pagamenti, miga minga |
| | | | | Whether the list | ed entity has a Regular Chairperson | Yes | - 25 4 5 1 S. Co | ு நடித்திருந்த கட்டத | nakalentin kebena |
| | | | | Wheth | ner Chairperson related to Promoter | Yes | n jayan e | · 中 · 為 私/時/4, 8 年 | |
| Sr | Title (Mr / Ms) | Name of the Director | PAN | DIN | Category 1 of directors | Category 2 of directors | Category 3 of directors | Date of Birth | Whether the director is disqualified? |
| 8 | Add | Delete* | | | | I | | 1 | L |
| 1 | Mr | DEEPAK KOTHARI | AAYPK6101C | 00088973 | Executive Director | Chairperson | MD | 26-06-1951 | No |
| 2 | Mr | MITESH KOTHARI | AFUPK3905M | 00089076 | Executive Director | Not Applicable | 1998 18 | 26-08-1976 | No |
| 3 | Mr | PRAMOD KUMAR TANDON | AAOPT5570C | 00089344 | Non-Executive - Independent Director | Not Applicable | | 05-05-1940 | No |
| 4 | Mr | AVINASH GUPTA | AAIPG4289P | 00089371 | Non-Executive - Independent Director | Not Applicable | | 26-05-1950 | No |
| 5 | Mr | VIKAS CHATURVEDI | AAKPC0656L | 00089394 | Non-Executive - Independent Director | Not Applicable | | 05-07-1963 | No |
| 6 | Mrs | POONAM ACHARYA | AFJPA2311J | 07238992 | Non-Executive - Non Independent Director | Not Applicable | | 23-07-1968 | No |
| 7 | Mr | DEEPAK GAMBHIRDAS GANDHI | AACPG5097K | 01627471 | Non-Executive - Independent | Not Applicable | | 15-07-1960 | No |





| | | Annexure | l . | | | | | i Kabawa |
|--------------------------------|---|------------------------------|-----------------------------|--|--|-----------------------------|----------------------------|--------------------|
| B1 1 1 600 | Annexur | e I to be submitted by liste | d entity on quarterly basis | | | | | |
| | ar and so year and an | I. Composition of Boar | d of Directors | | | | County 1707 | 建铁铁铁 |
| Be a graph of | ar tamin dalip efectorici i a como arti | | | | - 10 - 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | |
| | | | | (Kalinger (18 notre) - 7 - 4 | | | | |
| Disqualification of D | irectors under section 164 of the | Companies Act, 2013 | | | . પ્રોકૃષ્ટિક માન | | # the Bridge | Alle and the State |
| Start Date of disqualification | End Date of disqualification | Details of disqualification | Current status | Whether special resolution passed? [Refer Reg. 17(1A) of Listing Regulations] | Date of passing special resolution | Initial Date of appointment | Date of Re- appointment | Date of cessation |
| | | | <u></u> | J | <u> </u> | | | |
| | | | Active | NA | | 07-09-1988 | 30-09-2021 | |
| | | | Active | NA | | 01-10-2002 | 30-09-2021 | |
| | | | Active | Yes | 23-09-2019 | 03-07-1999 | 19-09-2019 | |
| | | | Active | Yes | 23-09-2019 | 01-10-1994 | 19-09-2019 | 05.00 |
| | | | Active | Yes | 23-09-2019 | 15-09-2006 | 19-09-2019 | |
| | | | Active | NA | | 24-07-2015 | 30-09-2022 | |
| | | | Inactive | NA | | 30-05-2022 | | 19-08-2022 |

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|--------------------------------------|---|-------------------|--|---|--------------------------------|--------------------------------|
| Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 17A of Listing Regulations) | No of Independent | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 25(1) of Listing Regulations) | Notes for not providing PAN | Notes for not providing DIN |
| 1000 | 1 | | 2 | 0 | | |
| | 1 | 0 | 1 | 0 | | |
| 276.00 | 1 | 1 | 0 | 2 | | |
| 336.00 | 1 | 1 | 2 | | | |
| 192.00 | . 1 | 1 | 1 | 0 | | |
| | 1 | 0 | 0 | | | |
| 2.50 | 1 | o | 0 | 0 | | |

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| | Annexure 1 | For this quarter kindly note the following points: 1. Date of Appointment and Date of Cessation (if applicable) must be |
|--|--|--|
| Y A TO THE STATE OF THE STATE O | II. Composition of Committees | mandatorily filled for every Committee. 2. Date of Appointment can be any day upto September 30, 2022. |
| | Disclosure of notes an composition of committees explanatory | 3. Date of Cessation must be for the current quarter only, i.e. July 1,2022 to Sentember 30 2022 |

| | ······································ | | bers and Category 1 of Directors shall be prefilled | | | a sa aga saasan | The American West |
|-----|--|---------------------------|---|---|---------------------|---|--------------------|
| Auc | dit Committee Details | iaja Symingh | | | g grand and a | a de la | |
| | | | | ne Audit Committee has a Regular Cliairperson | Yes | J. 声·例/动脉。 | . Per Gr. 1881 Jil |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |
| 1 | 00089344 | PRAMOD KUMAR TANDON | Non-Executive - Independent Director | Chairperson | 22-05-2014 | a a | |
| 2 | 00088973 | DEEPAK KOTHARI | Executive Director | Member | 22-05-2014 | | |
| 3 | 00089371 | AVINASH GUPTA | Non-Executive - Independent Director | Member | 22-05-2014 | 1 | |
| 4 | 00089394 | VIKAS CHATURVEDI | Non-Executive - Independent Director | Member | 22-05-2014 | | |
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| 10 | | | | | | | |

| | | | Whether the Nomination and remu | peration committee has a Regula: Chairperson | Yes | | |
|----|------------|---------------------------|--------------------------------------|--|---------------------------|-------------------|----------|
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |
| 1 | 00089344 | PRAMOD KUMAR TANDON | Non-Executive - Independent Director | Chairperson | 22 05-2014 | | |
| 2 | 00089371 | AVINASH GUPTA | Mon-Executive - Independent Director | Member | 22-05-2014 | | |
| 3 | 00089394 | VIKAS CHATURVEDI | Non-Executive - Independent Director | Member | 22-05-2014 | | 8 8 E 10 |
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| | - | | Whether the Stakeholders Relation | onship Committee has a Regular Chairperson | Yes | | |
|----|--|---------------------------|--|--|---------------------|-------------------|---------|
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |
| 1 | 0008934% Pi | PRAMOD KUMAR TANDON | Non-Executive - Independent Director | Chairperson | 22-05-2014 | | |
| | | DEEPAK KOTHARI | The same and the s | Member | 22-05-2014 | | |
| | No. Control Co | | Non-Executive Independent Director | Meniber | 22-05-2014 | | |
| | | MITESH KOTHARI | Executive Director | Member | 22-05-2014 | | ķ. |
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| | | | Whether the Risk Mana | gement Committee has a Regular Chairperson | Yes | 1 - 2,5,7,5 8 | with the sa |
|----|--------------------|---------------------------|--------------------------------------|--|---------------------|-------------------|-------------|
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |
| 1 | 00089344 | PRAMOD KUMAR TANDON | Non-Executive - Independent Director | Chairperson | 18-09-2014 | | |
| 2 | 00088973 | DEEPAK KOTHARI | Executive Director | Member | 18-09-2014 | | |
| 3 | 00089371 | AVINASH GUPTA | Non-Executive - Independent Director | Member | 18-09-2014 | | |
| 4 | 00089394 | VIKAS CHATURVEDI | Non-Executive - Independent Director | Member | 18-09-2014 | × | |
| 5 | E DESIGN DOMESTICA | n ma a caraci e mucar o | | | 50 to 0 | | |
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Note: Please enter DIN, After entering DIN, Name of Committee members and Category 1 of Directors shall be profilled automatically

| - | orate Social Responsibility Com | | a solve to | · | · · · · · · · · · · · · · · · · · · · | 1 | |
|-----|---------------------------------|---------------------|--------------------------------------|---|---------------------------------------|-------------------|---------|
| | | | Whether the Corporate Social R | esponsibility Committee has a Regular Chairperson | Yes | g a gall | |
| r | DIN Number Name o | f Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |
| 1 | 00089344 PRAMOD | KUMAR TANDON | Non-Executive - Independent Director | Chairperson | 03-04 2014 | | |
| 2 | 00088973 DEEPAK K | OTHARI | Executive Director | Member | 03-04-2014 | | |
| , | 00089371 AVINASH | SUPTA | Non-Executive - Independent Director | Member | 03-04-2014 | | |
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| Sr | DIN Number | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |
|----|------------|---------------------------|-----------------------------|-------------------------|-------------------------|----------------|
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| 7 | | | W. F W. STON SERVICE STREET | NO THE RESERVE | | 38 |
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| | <u> </u> | | > . ₩. A | nnexure 1 | . 9 . 9 | | |
|-----|---|---|------------------------------|--|---|---|--|
| III | . Meeting of Board of Directors | | | | A to take | | |
| | Disclosure of notes on meeting of board of direc | tors explanatory | Add No | tes | | | |
| Sr | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Maximum gap between any two consecutive (in number of days) | Notes for not providing Date | Whether requirement of Quorum met (Yes/No) | Total Number of Directors as on date of the meeting | Number of Directors present* (All directors including Independent Director) | No. of Independent Directors attending th meeting* |
| | Add Delete | | | 1., | | | |
| 1 | 30-05-2022 | | | Yes | 6 | 6 | |
| 2 | 11-08-2022 | 72 | | Yes | | 3 | |
| 2 | 22-08-2022 | 10 | | Yes | 6 | 4 | |

^{*} to be filled in only for the current quarter meetings

- Sayai

| | | | | | | nexure 1 ing of Committees | | | | |
|----|-------------------------------------|--|--|-------------------------|---------------------------------|---|--|--|--|---|
| _ | | | | Disclosure o | of notes on meeting | of committees explanatory | | | | |
| Sr | Name of Committee | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Maximum gap between any two consecutive (in number of days) | Name of other committee | Reson for not providing date | Whether requirement of Quorum met (Yes/No) | Total Number of Directors as on date of the meeting | Number of Directors (All directors including Independent director) | No. of Independent Directors attending the meeting* | No. of members attending the meeting (other than Board of Directors) |
| 1 | Audit Committee | 30-05-2022 | | | | Yes | 4 | | 4 3 | |
| 2 | Audit Committee | 11-08-2022 | 72 | | | Yes | 4 | | 3 2 | |
| 3 | Committee | 23-04-2022 | | | | Yes | 4 | | 3 1 | |
| 4 | Stakenoiders Relationship Committee | 09-07-2022 | 76 | | | Yes | 4 | | 2 1 | C |

- Sayin

^{*} to be filled in only for the current quarter meetings

| | V. Related Party Transactions | Region to | |
|----|--|----------------------------------|--|
| Sr | Subject | Compliance status (Yes/No/NA) | If status is "No" details of non-compliance may be given here. |
| 1 | Whether prior approval of audit committee obtained | Yes | × |
| 2 | Whether shareholder approval obtained for material RPT | NA | |
| 3 | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes | |
| | Disclosure of notes on rel | ated party transactions | Add Notes |
| | Disclosure of notes of material transa | ction with related party | Add Notes |

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| 74, | Annexure 1 | Zowanie . |
|-----|--|----------------------------|
| | VI. Affirmations | |
| Sr | Subject | Compliance status (Yes/No) |
| 1 | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015 | Yes |
| 2 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee | Yes |
| 3 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee | Yes |
| 4 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee | Yes |
| 5 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 1000 listed entities) | Yes |
| 6 | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes |
| 7 | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes |
| 8 | This report and/or the report submitted in the previous quarter has been placed before Board of Directors. | Yes |
| 9 | Any comments/observations/advice of Board of Directors may be mentioned here: | Add Notes |

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| | | Annexure 1 | . 9 | W * | n 1 |
|----|-------------------|------------|-----|-----|--|
| Sr | | Subject | | | Compliance status |
| 1 | Name of signatory | | | | RAJ KUMAR GUPTA |
| 2 | Designation | · , | | | Company Secretary and Compliance Officer |





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| | Affirmations | . W Nyspecial Dalas | TENCH MOUNTAINED TO SECURE AND AND ASSESSMENT OF THE SECURITY | | |
|----|--|--------------------------------------|---|--|--|
| Sr | Particulars | Regulation Number | Compliance status (Yes/No/NA) | If status is "No" details of non-compliance may be given here. | |
| 1 | Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website | 46(2) | Yes | 2 | |
| 2 | Presence of Chairperson of Audit Committee at the Annual General Meeting | 18(1)(d) | Yes | | |
| 3 | Presence of Chairperson of the nomination and remuneration committee at the annual general meeting | 19(3) | Yes | F , EMPLES MARKET E DE ME CELON DE CET DE LE CONTRACTOR DE CENTRACTOR DE | |
| 4 | Presence of Chairperson of the Stakeholder Relationship committee at the annual general meeting | 20(3) | Yes | | |
| 5 | Whether "Corporate Governance Report" disclosed in Annual Report | 34(3) read with para C of Schedule V | Yes | A CONTRACTOR OF CONTRACTOR CONTRA | |

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| | | Annexure III |
|---|-------------------|--|
| 1 | Name of signatory | RAJ KUMAR GUPTA |
| 2 | Designation | Company Secretary and Compliance Officer |







| | 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1 | | |
|--|--|--|--|
| Applicability of disclosure | Applicable | | |
| Reason for Non Applicability | Add Notes | | |
| I. Disclosure of Loans/guarantees/comfort letters /s | securities etc.refer note below | The Figure should be mentioned in Actual INR only | n Kaling Santa Val. of the Maria Santa |
| (A)Any loan or any other form of debt advanced by the li | sted entity directly or indirectly to | | |
| Entity | Aggregate amount advanced during six months | Balance outstanding at the end of six months | |
| Promoter or any other entity controlled by them | 0.00 | 0.00 | |
| | | | |
| Promoter Group or any other entity controlled by them | 0.00 | 0.00 | |
| Directors (including relatives) or any other entity | | | |
| controlled by them | 0.00 | 0.00 | |
| KMPs or any other entity controlled by them | 0.00 | 0.00 | |
| (B) Any guarantee / comfort letter (by whatever name ca | lled) provided by the listed entity directly or indirectly | y, in connection with any loan(s) or any other form of c | |
| Entity | Type (guarantee, comfort letter etc.) | Aggregate amount of issuance during six months | Balance outstanding at the end of six months(taking into account any invocation) |
| Promoter or any other entity controlled by them | 0 | 0.00 | 0.0 |
| Promoter Group or any other entity controlled by them Directors (including relatives) or any other entity | CORPORATEGUARANTEEGIVENTOSUBSIDIARIES&ASSO | 6000000.00 | 7739980500.0 |
| controlled by them | 0 | 0.00 | 0.0 |
| KMPs or any other entity controlled by them | 0 | 0.00 | 0.0 |
| (C) Any security provided by the listed entity directly or in | ndirectly, in connection with any loan(s) or any other i | form of debt availed by | |
| Entity | Type of security (cash, shares etc.) | Aggregate value of security provided during six months | Balance outstanding at the end of six months |
| Promoter or any other entity controlled by them | 0 | 0.00 | 0.0 |
| Promoter Group or any other entity controlled by them | 0 | 0.00 | 0.0 |
| Directors (including relatives) or any other entity controlled by them | 0 | 0.00 | 0.0 |
| KMPs or any other entity controlled by them | | 0.00 | 0.0 |
| (D) Additional Information | | | Add Notes |
| II. Affirmations | | | |
| Affirmat | | Compliance Status | Company Remarks |
| All loans (or other form of debt), guarantees, comfort lette connection with any loan(s) (or other form of debt) given d | | Yes | Add Notes |
| | ANURAG TANDON | | |
| · · · · · · · · · · · · · · · · · · · | CFO | | |
| Place | KANPUR | | |
| | 30-09-2022 | | |

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